



# Barbados Shotokan Karate Club

Marine House Dojo Marine Gardens Christ Church Tel. 228-1788

email: info@shotokanbarbados.com website: www.shotokanbarbados.com

## APPLICATION FOR MEMBERSHIP

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
yy/mm/dd

Address \_\_\_\_\_

Telephone Number (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Occupation \_\_\_\_\_

Have you ever had any broken bones? yes \_\_\_ no \_\_\_ Do you Have Asthma? yes \_\_\_ no \_\_\_

Any other illnesses? \_\_\_\_\_

### **Emergency Contact**

Name \_\_\_\_\_

Telephone Number (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

**All applications are subject to approval of the executive committee**

I, the undersigned do hereby agree that neither the Barbados Shotokan Karate Club nor any member thereof shall be liable for any injury which may be sustained arising out of the Club's activities and I do hereby further agree to indemnify the Club and its members and save the same harmless against all action claims and demands in respect of any injury.

Applicant's signature \_\_\_\_\_

Date \_\_\_\_\_  
yy/mm/dd

.....FOR OFFICIAL USE ONLY.....

Nominated by \_\_\_\_\_

Approved by \_\_\_\_\_

Membership No. \_\_\_\_\_

#### Monthly Fees

Adults/ Children	\$30.00
Family of 3 or more	\$25.00
Associa ee (annual)	\$20.00

Signed \_\_\_\_\_

Date \_\_\_\_\_  
yy/mm/dd

N.B. This is a non profit club and all monies collected will be used for the benefit of our club members.